Thai Pronunciation

Luciano Canepari & Daniel Paganini – © 2021

1. Thai (Tai, formerly, Siamese). Its syllables have a rather simple structure. They necessarily begin with a consonant, including /#?V/. Besides, /p, t, k/ [p, ŧ, k, k], may be followed by /h, w, r, l/ (including /khw/).

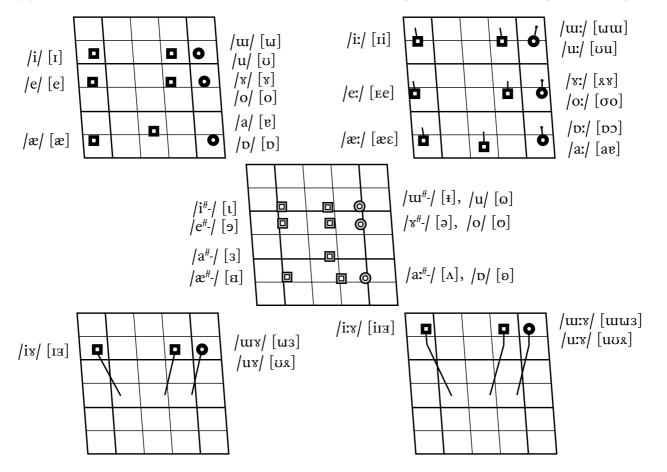
Of course, in spite of poorly inherited from traditional spelling, /ph, th, kh; tʃh/ are simple and normal sequences, and nothing like circus-like things as '/þ, t, k, tʃ/'.

In syllable-final position, /V/ may be followed only by /p, t, k, ?; m, n, η / [p', \mathfrak{t} ', k', k', ?'; m', n', η ', η '] (including /b, d, g; f, s, h; r; l/, in loans, and initial /st, str/, but speakers behave differently in such cases). The diphthongs and triphthongs shown in fig 1 are also typical of the final position, including short vowels, which are followed by /?/, too.

Of course, /Vi, Vu/ diphthongs must not be humiliated as if they were '/Vj, Vw/'.

2. Vowels. That has nine vowels, both short and long (ie narrow diphthongs), and three peculiar phonemic opening diphthongs, /ix, wx, ux/ [13, w3, vx], as well as many others resulting from the juxtaposition of either short or long vowels with

fig 1. Neutral Thai main vocalic elements: short and long vowels and opening diphthongs.



/i, u/ [1, v] (fronting or backing diphthongs). The most frequent are /ai, au; aii, aiu/ [e1, ev; ae1, anv]. Initial *vowels* are /#?V/ and final short *vowels* are /V?#/ [V?], but generally [V] if unstressed. The third vocogram provides the possible realizations of the short vowels in reduced open syllables (with weaker stress and tones).

fig 2 shows the vowels and diphthongs (and triphthongs) of neutral Thai. For useful comparison, fig 3-4 and fig 5-6, respectively, show their counterparts of the *mediatic* and *traditional* accents.

fig 2. Neutral Thai further diphthongs: fronting /Vi/ & backing /Vu/.

2

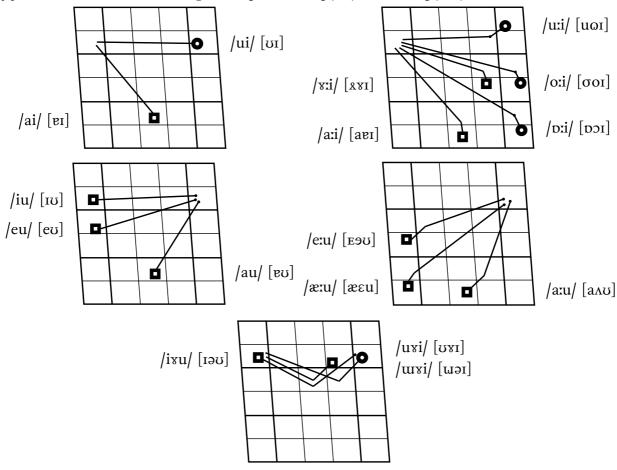


fig 3. Mediatic Thai main vocalic elements: short and long vowels and opening diphthongs.

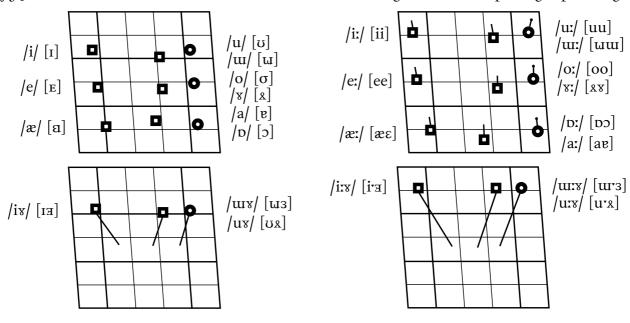


fig 4. Mediatic Thai further diphthongs: fronting /Vi/ & backing /Vu/.

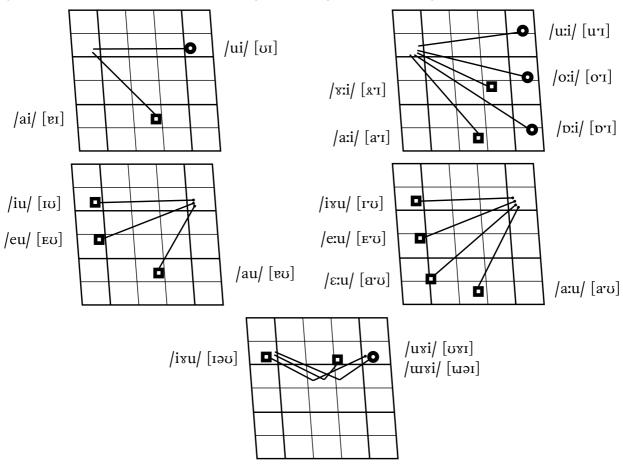


fig 5. Traditional Thai main vocalic elements: short and long vowels and opening diphthongs.

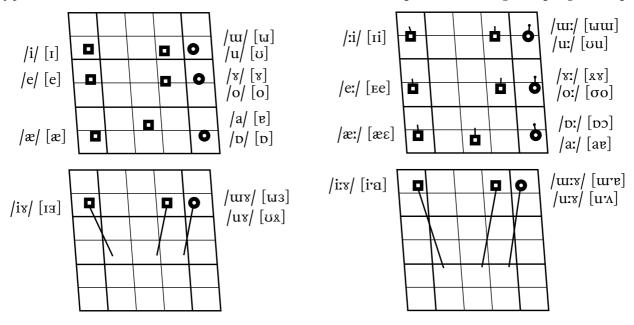
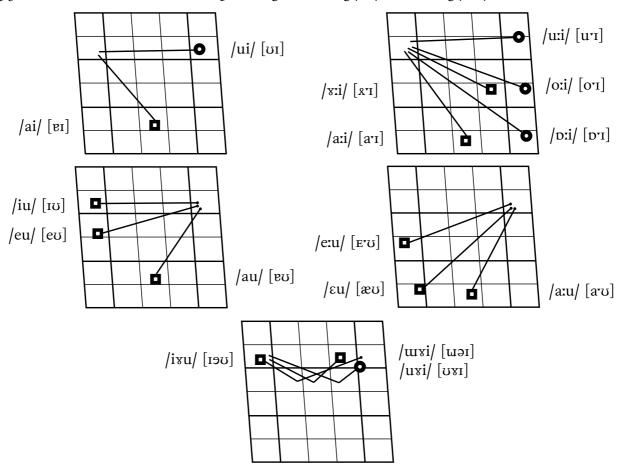


fig 6. Traditional Thai further diphthongs: fronting /Vi/ & backing /Vu/.



3. Consonants. fig 7 shows the consonants of neutral Thai. The phoneme /ʔ/often becomes 'zero', in word-internal or utterance-final unstressed syllables.

Thai presents opposition between /C, Ch/ [C, Ch], for stops (/p, t, k/, and the stopstrictive /tʃ/ [tʃ], certainly not *offIPA* [tc]). Final /p, t, k, ?/ are [C]; /t, d/ are mostly denti-alveolar, [t, d]; in addition, we usually have /r, 1/ [r, 1].

fig 7. Neutral Thai consonants.

4. There are five *tonemes*, as shown in fig 8.1-2: // ['], /_/ [_], // [\], /-/ [-], // [_]. The third and fourth are accompanied by creaky voice, [\vec{V}], eg khaa /\kha:/ [\khae] 'to be dangling', khàa (better: khaa) /_kha:/ [_khae] 'galangal', khâa (khàa) /\kha:/ [\khae] 'to kill', kháa (khāa) /-kha:/ [-khae] 'to trade', khǎa (khaa) /,kha:/ [_khae] 'leg'.

In this case, we also show the five words in a widespread, but unsatisfactory, transliteration type, followed by a much more intuitive type, because more simi-

lar to the phonemic transcription, which is certainly an advantage, rather than a drawback.

Besides, in *protunes*, we have the taxotones shown in rows just below those occurring in *tunes*. Let us also consider an average realization of all tonemes, in the *mediatic* and *traditional* accents, indicated together (in fig 8), to facilitate useful (and necessary) comparisons.

fig 8.1. Thai *neutral* tonemes and taxotones, followed by their attenuated forms occurring in protunes (including weaker syllables), and in emphatic contexts.

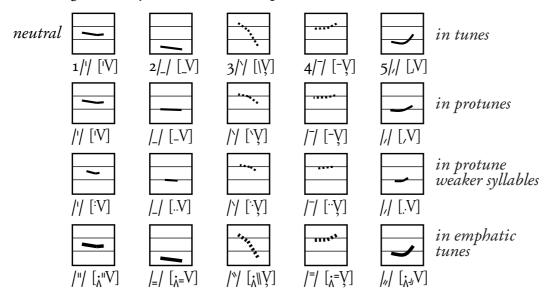
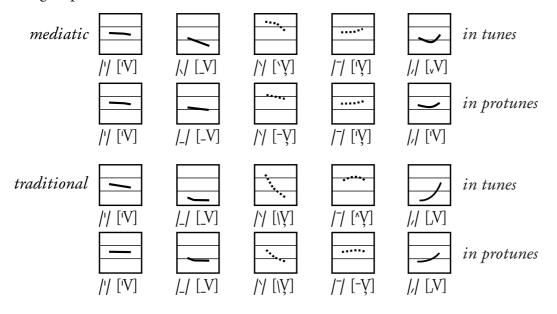


fig 8.2. Thai *mediatic*, and *tradional* tonemes and taxotones, followed by their attenuated forms occurring in protunes.



4. Only for the neutral accent, fig 9 shows, more analytically, the behavior of the tonemes, indicating their taxotones inside the four typical protunes.

The first one represents their complete realizations occurring isolated, in citation form, as it happens inside the emphatic protune, //.

In addition, fig 10 shows how the tonemes are reduced when uttered inside the four neutral tunes (including traditional /?/).

Again, the first one corresponds to the emphatic (and citation) forms, not influenced by any of the other tunes.

fig 9. Neutral Thai protunes and the taxotones occurring inside them.

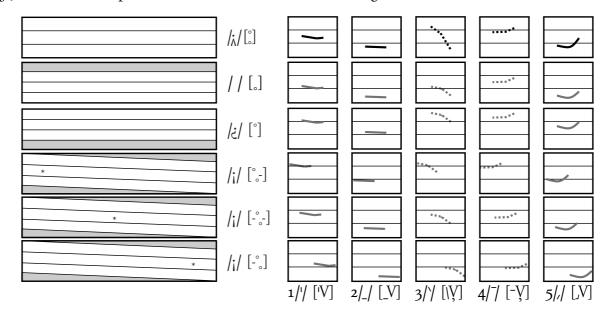
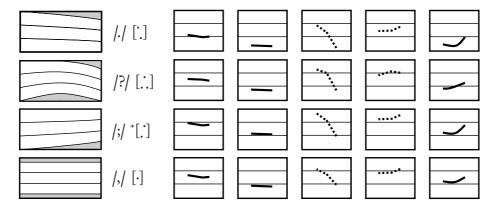
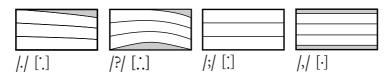


fig 10. Neutral Thai tunes and the taxotones occurring inside them.



5. The fundamental *intonation* patterns are also shown (fig 11).

fig 11. Thai fundamental intonation patterns.



6. In this section, we will show examples for the vowels and consonants of neutral Thai pronunciation.

There is no generally accepted transliteration for Thai. In fact, its official spelling uses several different gliphs for what correspons to a simpler phonemic inventory. The fact is that foreign loans are often not adapted to pronunciation, but kept more like in the languages from which they were drawn.

Particularly Sanskrit and Pali words are a clear indication of this 'problem'. Also loans from modern languages are generally treated likewise...

Thus, an etymological transliteration would have too many 'variants' especially for /Ch/ sequences. On the other hand, a transliteration which hinted at the phonemic elements would present other problems, including the way to show the tonemes above vowel letters.

Therefore, we decided to use the phonemic transcriptio instead of any sort of Roman transliteration. Of course, that could be almost sufficient, but, as we aim to be fairly accurate in our description of the pronunciation of Thai, we certainly add a *canIPA* phonotonetic transcription.

Thus, we will first show examples of the vowels (and some additional diphthongs) and consonants. After those, we will illustrate the intonation patterns, by adding the transcription of a number of sentences, followed by the usual *IPA* story *The North Wind and the Sun*.

```
7. Vowels

/_krit, 'Pen, _phæP, ,fan, _kloŋ, 'khon, _sut, 'khun, 'ŋvn/

[_krit', 'Pen, _phæP', ,fen, _kloŋ, \khon, _sut', \khim, 'ŋvn]

/_krit, 'Pen, _phær, ,fam, _kloŋ, 'khom, _sut, 'khum, 'ŋvm/

[_krit', 'Pen, _phæɛ, ,faen, _kloŋ, \khoon, _suut', \khim, 'ŋvm].
```

Basic and additional diphthongs and triphthongs (others are present in the sentences and text transcribed below)

```
/ˈriɤn, ˈruɪɤn, ˈruɤn/
[ˈrɪɜn, ˈruɪɜn, ˈruɛn]
/¯kiɤ/, /ˌsiːɤ/, /ˈdai, ˈkui/, /ˈkau, ¯niu/, /ˈdoːi, ¯læːu/, /ˈduɤi/
[-kɪ̞a], [ˌsiɪɜ], [ˌde̞ɪ, ˈku̞ɪ], [ˌke̞u̯, ¬nɪ̞u̞], [ˈdooɪ, -læɛ̞u̞], [ˌdu̞v̞ɪ].
```

As the third vocogram of fig 1 shows, in quick colloquial speech, the short vowels occurring in prosodically weaker open syllables before the prominent one, are subject to centralization (in the vocogram, and shortening for /aː/, too), as in: /ˈpra-ˈtuː/ [ˈprɐˈtou, ˈprɜ-] (door), or /ˈsa_duxk/ [ˈsɐ-duxk', ˈsɜ-] (convenient), /ˈʔaː/haːn/ [ˈʔaɐ-/haɐn, ˈʔʌ-] (food), /ˈphaː/saː/ [ˈpaɐ/saɐ, ːpʌ-] (language).

8. Consonants

```
/ˈmaː, ˈnaː, ˈŋaː/, /ˈpaː, 'baː, ˈtam, ˈdam, 'kaːŋ, 'ʔuɤn/, /ˈtʃaːm/, /ˌfai, ˌsai/, /ˈjaːm, ˈwan, ˌhai/, /⁻rak, 'lak/
[ˈmaɐ, ˈnaɐ, ˈŋaɐ], [\pa̞ɐ, \ba̞ɐ, ˈŧɐm, ˈdɐm, \ka̞ɐ̞ŋ, \ʔʊ̞ɣ̞n], [ˈtʃaɐm], [ˌfeɪ, ˌsɐɪ], [ˈjaɐm, ˈwen, ˌheɪ], [¬re̞k', \le̞k']
Including the /Ch/ sequences (not any 'special', 'mysterious', 'alien' consonants): /ˈphaː, ˈtham, ˈkhaːŋ, ˈtʃhaːm/, [\pha̞ɐ, ˈŧhem, \kha̞ɐ̞ŋ, ˈtʃhaɐm].
```

9. Sentences for intonation, too

Let us observe that certain grammemes usually change their tones in normal conversation, from rising to high. Among these are the personal pronouns /,tʃan/

[ˌtfaŋ, -tfeŋ] (I), /ˌkhau/ [ˌkheʊ, -tfeʊ] (he, she, they), and the interrogative particle /ˌmai/ [ˌmeɪ, -me̞ɪ]. In addition, in order to emphasize a given word like, for instance, /ˌsuwi/ [ˌsʊwɪ] (beautiful), by reduplicating it, again, we get /ˌsuwi ˌsuwi/ [ˌ-soʊ̞xɪ ˌsʊwɪ] (so beautiful!).

Further tone changes regard sequences of two rising tonemes, as in: //naŋ/sux/[-neŋ/sww] (book), or //swŋ /aːm ˈkhon/ [-spɔ̞ŋ /saɐm ˈkhon] (two or three people).

```
/ˌtʃhan, _jaːk_tʃa `phuːt 'phaːˌsaːˈthai `daːiˈdiː./
[,then, _jaek_ta `phout' 'phae,sae'thei `daei'dii'.]
I'd like to speak Thai well.
/ˈrau ¯ruː `waː ˈkhun, 'maːi'thɯŋ _aˈrai./
[ˈreʊ -rou wae khon ,maei,thun -eˈrei ]
We know what you mean.
/khoxp/khun \maxk./
[_khoop'khon \maaek'.]
Thank you very much.
/¿ˈkhun ¯khit _jaːŋˈɾai, _kivu_kap ˈɾɯvŋ ¯niː./
[¿ˈkhun -khit, -jaed.cei -kiən-keb, tmad -uii]
What do you think about it?
/wan<sup>-</sup>nix, 'khun <sup>-</sup>rux_swk _jaxŋ'rai./
[¿ˈwen-nii. ˈkhon -rou_swk' -jaeŋˈrei.]
How are you feeling today?
/ˈrau _tʃa ˈpai `thiː/nai./
[¿ˈɾɐʊ ːˌʧɐˈpɐɪ ˈŧhi̯iˌnɐi ]
Where are we going?
/¿ˈkhun ˌsaː\maːt, \phuːt ˈphaːˌsaːˈthai \daːi ˌmai?/
[¿ˈkhʊn ˌsaɐ\maɐ̯ŧʰ· ˈphou̞tʰ ˈphaɐˌsaɐˈŧheɪ ˈdaɐ̯ɪ ˈmɐ̯i̯..]
Can you speak Thai?
/¿`phiːˈtʃhaːi, 'khɒːŋ ˈkhun `khauˈtʃai ˈphaː'saːˈthai 'mai?/
[¿'phii'thaeı· ,khoon 'khun 'khau'thei 'phae,sae'thei -mei.]
Does your brother understand it?
/¿`phruŋ<sup>-</sup>niː, ˌkhau _tʃa ˈmaː ˌmai?/
[¿`phryn-nɪi· ˌkheʊ -ʧe ˈmae -mɐ̯i.]
Is he coming tomorrow?
/ˈthaː ˈkhun ˈmaː ˈwan, ˌsau ˈmaiˈdai ˈrau _ʧa _dwy ˈtɾɒːn./
['thae 'khun 'mae 'wen ,seu 'mei 'dei | 'reu ... te-dus-troon ]
If you can't come on Saturday, we'll be in trouble.
/thaː ˈkhun ˈmaː ˈwan, ˌsau ˈmaiˈdai, ˈkɒː ˈmai ˈmiːˈpanˌhaː/
```

['thae 'khun 'mae 'wen ,seu 'mei'dei kpo 'mei 'mii'pen,hae']

If you can't come on Saturday, there's no problem.

/pho: /thum 'sa,tha:'ni:;| -rot'fai 'kp: 'pai -læe./ ['phpo ,thun 'se,thae'nii] -rot'fer kpo'per -læsv.] When I arrived at the station, the train had gone. /;'rau _tsa 'pai 'do:i -rot_pra'tsam'tha:n; | ,rw: 'dv:n-tha:u./ [¿'rev ..tfe'pei 'dooi -rod'-pre'tfem'thaen] ,rww 'dayn-thaav'.] Shall we go by bus, or on foot? /.rux -rot'jon; خ'khun 'dy:n'tha: ما 'do: 'rot_pra't[am'tha: من 'khun 'dy:n'tha: من 'rot'jon' [¿khun 'day'thaen 'dooi rot'-pre'tfem'thaen; rot'fei] ¿,rww rot'jon.] Are you going by bus, by train, or by car? /miː _nuɪŋ, ˌsɒːŋ, ˌsaːm, _siː \ha:; 'an./ [ˈmui _nwn-ˈ] ˌsaem-ˈ] _sii \hae: [ˈenˈ.] There are one, two, three, four, five. /ˈmiː _nɯŋ, ˌsɒːŋ, ˌsaːm, _siː ˈhaː, ˈan,/ ['mri _nun;]soon;]saem; _sii \hae; | 'en.] There are one, two, three, four, five... /-nix, 'pen -phot'tsa'nax _nu'krom, `thix 'mix_pra_joxt `maxk./ [-nii. heu -bhot: fria -nukrom. thii mi-bre-ioot /makk.] This is a very useful dictionary. [Lkhev_klanv \wae: ['mei,then 'jen 'mei'dei 'them'] 'No', he said, 'I haven't done it'. /ˈnæːˈnɒːn, `thiː rak./ [ˈnæɛ̞ˈnconˈa̞s̞n'] Of course, my dear. /ˈnæːˈnɒːn, լˈthiːˈrak.j| ˈphruŋˈniː, ˈkhun _ʧa ˈdaːi./ ['næɛ̞ˈnɒɔn· լˈŧhɪ̯i̞-ɾɐ̞k̞'.] 'phɾʊ̯ŋ-ni̯i̞-ˈkhun ːʧɐˈˌdaɐ̯i̯.] Of course, my dear. You'll have it tomorrow. /ˈnæːˈnɒːn, լˈthiː-rak; ˈphruŋ-niː, ˈkhun _tʃa ˈdaːi./ ['næɛ̞ˈnɒɔn· [ˈthri̞-re̞k'] 'phro̞n-nri̞- ˈkhon ..tʃe/dae̞r̞'] Of course, my dear, you'll have it tomorrow. /Lkhau_kla:u `wa:,|| ['ta:m 'khwa:m'pen'tfin ,tfhan `mai`næ:'tfai.]/ [Lkheu_klanu \wae| [taem khwaem:pentin then meinæetter]] As a matter of fact, he said, I'm not at all sure. /¿¡thiː¯rak·」 'khun 'tʃam 'mai'dai ,rɒː 'waː;| 'rau 'daaːi ,hen ,naŋ 'rɯʊŋ ¬niː 'mɯʊ _sap'da: `thi:⁻læ:u?/ _sep'dae `thii-læev∷] Don't you remember, dear, we saw that movie last week? /¿լ/tʃhan ˌsoŋˌsai,ˌ ˈwaː ˈthamˈmai ˈkhun ˌthɯŋ ˈphuːtˈwaː;| ʃˌtʃhan ˈmai ˌraŋ_kiɐt,]

'mury 'tron'kan'kha:m, _kap 'khwa:m'pen't(in./

[¿լ,tʃhen 'soŋ'seɪ·」 ˈwạṣ ˈthemˈmeɪ ˈkhun 'thuŋ ˈphu̞uṭ ˈwạṣː [ˈ,tʃhen ˈmṣɪ ˌreŋ_kɪat ː ˈ] ˈmu̞i ˈtroŋˈken khạṣm -kep ˈkhwaem penˈtʃɪŋː]
I wonder, why did you say 'I don't mind', when the opposite is true?

/ˈrau `toŋˈkaːn ¯thuk_jaːŋ./
[ˈreʊ `toŋˈkaɛn ¯thuk_jaɛŋ.]
We need everything.
/ɨˌˈrau,| `toŋˈkaːn ¯thuk_jaːŋ./
/ɨˌˈreʊ-| `toŋˈkaɛn ¯thuk_jaɛŋ.]
We need everything.
/ɨˌˈrau `toŋˈkaːn,| ¯thuk_jaːŋ./
/ˈreʊ ː ˌ`toŋˈkaɛn-| ¯thuk_jaɛŋ.]
We need everything.
/ˌˈrau `toŋˈkaːn ¯thuk_jaːŋ./
[ˈreʊ `toŋˈkaɛn- ː ̄thuk_jaːŋ./
[ˈreʊ `toŋˈkaɛn- ː ̄thuk]
We need everything.

10. The following *text* is habitually used by the International Phonetic Association (*IPA*) to illustrate the pronunciation of different languages and accents. Here is its non literal English version.

The North Wind and the Sun were disputing which was the stronger, when a traveler came along wrapped in a warm cloak. They agreed that the one who first succeeded in making the traveler take his cloak off should be considered stronger than the other.

Then the North Wind blew as hard as he could, but the more he blew the more closely did the traveler fold his cloak around him; and at last the North Wind gave up the attempt. Then the Sun shone out warmly, and immediately the traveler took off his cloak. And so the North Wind was obliged to confess that the Sun was the stronger of the two.

Did you like the story? Do you want to hear it again?

/kha_na? `thi 'lom,nux,¦ ¬læ ¬phra'ʔa¬thit,|¦ 'kam'laŋ ,thixŋ 'kan `wa:.|| 'khrai 'tʃa 'mi:| 'pha'laŋ `ma:k,| ,kwa 'kan|| `ko 'mi: ¬nak'dx:n'tha:ŋ,| `phu: _nuŋ 'dx:n,| _pha:n 'ma:.|| _sai `sux'kan,na:u|| 'lom,nux ¬læ,| ¬phra'ʔa¬thit| 'tʃuŋ _tok'loŋ 'kan `wa:|| 'khrai `thi ,sa:`ma:t 'tham `hai ¬nak'dx:n'tha:ŋ `phu: ¬ni:;|| _tho:t `sux'kan,na:u;| _ʔok `da:i ,sam_ret _ko:n,|| 'tʃa ,thu: `wa:,|| 'pen `phu:,| `thi 'mi:,| 'pha'laŋ `ma:k _kwa:.||

-læ? -læ:u;| 'lom,nuɪv,| 'kɒ 'kra'phu: -phat,| _ja:ŋ _sut 'ræ:ŋ.|| _tæ 'jiŋ,| -phat 'ræ:ŋ 'ma:k,| 'khun 'phivŋ 'dai|| -nak'dv:n'tha:ŋ,| 'kɒ 'jiŋ 'duɪŋ 'suɪv|kan,na:u,| 'hai 'kra-tʃhap _kap 'tuv,| 'ma:k 'khun 'phivŋ -nan||| -læ? 'nai 'thi _sut,| 'lom,nuɪv,| 'kɒ 'lv:k -lom 'khwa:m 'pha'ja'ja:m|| _tʃa:k -nan,|| -phra'ʔa-thit,| 'tʃuɪŋ _sa:t _sæ:ŋ,| 'ʔan -rɒ:n 'ræ:ŋ,| _ʔɒk 'ma:;|| -nak'dv:n'tha:ŋ| 'kɒ _thɒ:t 'suɪv'kan,na:u,| _ʔɒ:k 'than 'thi:||| 'nai 'thi _sut,|| 'lom,nuɪv,| 'tʃuɪŋ 'tʃam 'toŋ,| 'jɒ:m -rap 'wa:;|| -phra'ʔa-thit 'mi: 'pha'laŋ 'ma:k,| _kwa: 'ton.||/

/¿ˈkhun `tʃhɒːp `ruɪɤŋ ˈraːu 'mai?‖ ¿ˈkhun `toŋ ˈkaːn `thiː _tʃa ˈfaŋ _ʔiːk,¦ ¿¯khraŋ 'mai?/

[khe_ne?' 'thi'lom_nu3:| 'læ-phre?e -thit'|| 'kem'len ,thian 'ken\wae.|| 'khrei 'te'mii:| 'phe'len | maek:| .kwe'ken:|| 'ko'mii -nek'dxxn'thaen:| 'phou _nun 'dxxn:|
_phaen 'mae:|| _su 'su; ken_nav.|| 'lom,nux'læ:| -phre?e -thit':| 'tfun ..tok'lon 'ken|waae:|| 'khrei 'thi,sae'maet' 'them 'hei-nek'dxxn'thaen 'phou -nii:|| _thoot' 'sux
|ken_nav:| .?ok'daei, ,sem_ret' _koon:|| 'tfe,thuu | wae!| 'pen|phou! 'thi'mii:| 'phe'len
|maek' _kwae:||

-læʔ -læɛʊ:| 'lom,nuɜ:| 'kokre'phuu -phet':| -jaeŋ -sut' 'ræɛŋ:|| ..tæ/jṭŋ:| -phet' 'ræɛŋ /maek':| 'khun 'phiaŋ 'deɪ:|| -nek'dxxn'thaeŋ:| 'ko'jṭŋ 'duŋ 'swɨken,naʌu:| 'heṭ 'kre-thep' ..kep'tux:| 'maek' 'khun 'phiaŋ -nen'|| -læʔ -lei' -laɨ 'luŋ-saet' ,sæɛŋ:| 'kap'lækk' -lom 'khwaem 'pheje'jaem'.|| -thek' -nen'|| -phreʔe-thṭ': 'thuŋ-saet' ,sæɛŋ:| 'ʔen-roon 'ræɛŋ:| ..ʔek'mae:||| -nek' dxxn'thaeŋ:| 'kp-thoɔt' 'swɨken,naʌu:| -ʔeok' 'then 'thii:||| 'nei 'thi-sut':| 'lom,nuɜ:| 'thuŋ'them |toŋ:| 'joom -rep' |wae;|| -phreʔe-thṭt' imiiphe'leŋ |maek':| -kwae 'ton:||

11. The *mediatic* Thai accent, mostly based on Bangkok, has the following peculiarities. Especially, /i, i:; uı, uı:; e, e:; v, v:; o, oː/ may be merged for their qualities and length, at least occasionally, although criticizedly (because, doing so, their phonemes are not distiguished). In addition, /NV/ sequences may be $[N\tilde{V}]$ (more rarely, we may also find /hV/ $[h\tilde{V}]$).

Instead of a systematic use of /#?V, V?#/ (with short vowels), more or less frequently, we may have [#V, V#].

Initial /p, t, k; tʃ/ may be ejective, [p', p'; \mathfrak{t}' ; k', k'; tʃ'] ([p] is a labiodental stop). Final /p, t, k/, in addition to normal [p', \mathfrak{t}' , k', k'], may become [b', d', g', g']. Between a voiced phone and an unstressed vowel, /p, t, k/ may become [b, d, g, g].

For /kh/, we may quite frequently have [kh, kh], or even [kh, kh, μ , μ] (stop-semi[con]strictive and semi-constrictive). Also for /khw/ we may have peculiar realizations: [pp, ϕ] (bilabial stop-strictive and constrictive). Also /r/ [r, z].

12. Besides, /p(h)r, p(h)l; k(h)r, k(h)l/may be reduced to simple /p(h), k(h)/, respectively. /r, 1/(r, l) often alternate with [1], or merge into [1]; [2] can even be found for /r/, or [1] (velar) for /1/(r).

Further additional peculiarities: when /m, n, n; r; 1/ are preceded by /n/, they may be reduced [m, n, n; r; 1], or completely dropped, becoming 'zero', $[\emptyset]$.

Besides, /p, t, k; f/ (not /Ch/) may insert [ų] (a provelar semi-approximant) before a following vowel, which gives the impression of a 'darker' timbre, especially for front vowels.

We often have /tJ/[tJ, dz], and /tJh/[tJh, Jh]. In addition, rather frequently, /b, d/become either creaky, [b, d], or injective, [b, d]. Also /J/[J], frequently [J]; we also find $/W/[W, \omega, \hat{v}, \hat{v}, v]$, and $[W, w, \hat{v}, \hat{v}, v]$.

In addition, loans, with particular consonants, are realized differently by different speakers. While some try to 'respect' more the original language phonic structure, others simply realize them according to the typical Thai structure. Thus, for instance, final /b, f/, or /d, s/, become /p/ or /t/, respectively, while final /l/ changes to /n/ or /u/.

Besides, loans with initial /str/, as /s-traik/ '(labor) strike' may become [s-trext], or, more commonly, [sw-trext], even [sw-text].

13. Notice that, in addition to our own material, we also used parts of J. Moore & Saowalak Rodchue's *Colloquial Thai* (1999) and M.R. Kalaya Tingsabadh & A.S. Abramson's *Thai* (JIPA 1993), necessarily retranscribing some of their examples, for better results.



14. Let us end with a series of useful articulatory illustrations for the consonants and contoids, that we introduced in this article, including similar (but not identical to) ones occurring in other languages, for necessary comparisons.

fig 12. Thai consonants: nasals.



fig 13. Thai consonants (including mediatic ones and others for comparisons): stops.

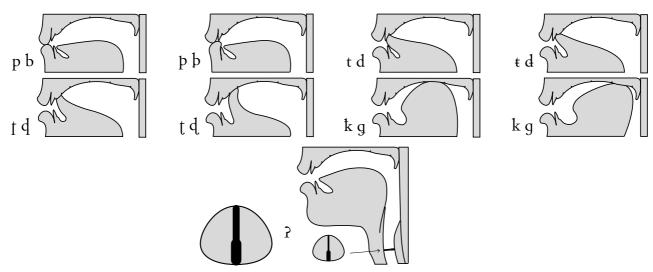


fig 14. Thai consonants (including mediatic ones and others for comparisons): stop-strictives.

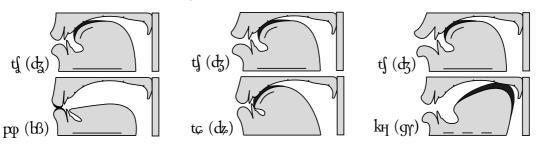


fig 15. Thai consonants (including mediatic ones and others for comparisons): constrictives.

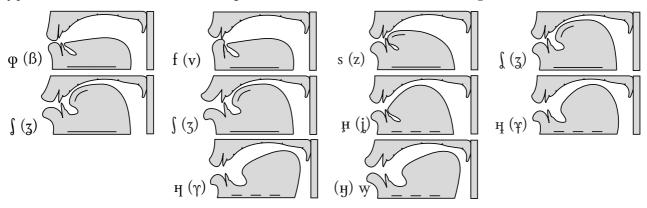


fig 16. Thai consonants (including mediatic ones for comparisons): approximants.

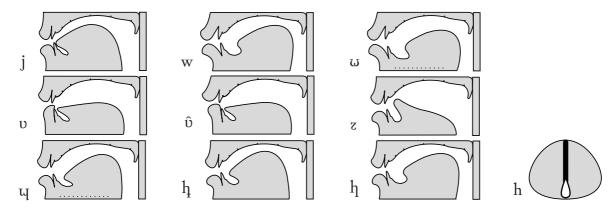


fig 17. Thai consonants: rhotics (including and others for comparisons, especially British [1] and American [1], unfortunately still absurdly confused by too many even native 'experts').

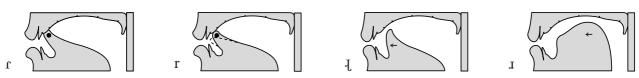
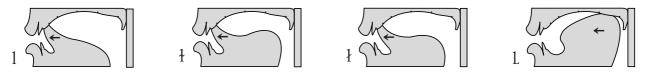


fig 18. Thai consonants (including and others for comparisons): laterals.



15. Let us arlso see the mechanism of ejective and injective contoids, by simply considering a general set of frequent elements. Oral and nasalized vocoids follow.

fig 19. Some ejective consonants.

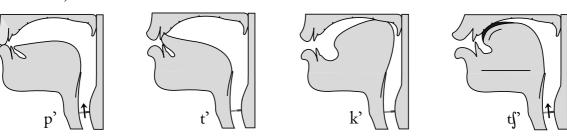


fig 19. Some injective (or 'implosive') consonants.

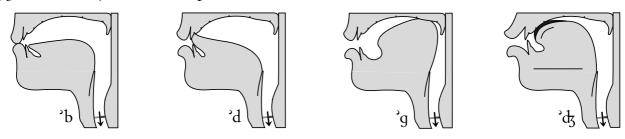


fig 20. Comparisons between *oral* vocoids (top), seminasalized (middle) and nasalized vocoids. The extreme vocoid positions in the vocogram are shown for more useful identifications.

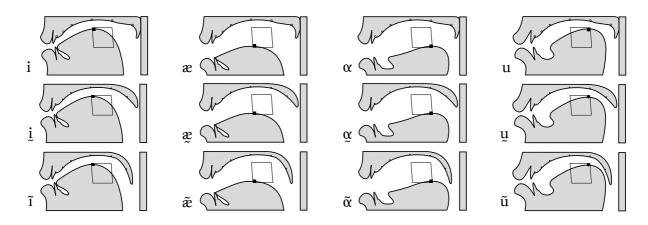


fig 21. Phonation types and positions of the glottis (and their laryngoids).

